EXHIBIT

# APPLICATION FOR LAND SUBDIVISION (PLAT)

| DATE RECEIVED:   |
|--|
| CHECK ONE: Preliminary Plat Final Plat Replat Amended Cancellation   |
| 1. PROPOSED SUBDIVISION NAME: Harrington Estates UNIT NO.  |
| LOCATION DESCRIPTION/NEAREST COUNTY ROAD CONTURE Rd 4752 and FM 2285   |
| ACREAGE 8.35 NO. OF LOTS: EXISTING 1 PROPOSED 4  |
| REASON(S) FOR PLATTING/REPLATTING Sale in her I tance  |
| 2. OWNER/APPLICANT*: Maria Espinoza Harrington   |
| ("If applicant is person other then owner, a letter of authorization must be provided from owner)  |
| ADDRESS: 1551 County ROad 4752 Sulphur Springs tx 75482  |
| TELEPHONE: FAX: MOBILE: 469.515-3466   |
| EMAIL: marydgo 61 @ yehoo.com  |
| 3. LICENSED ENGINEER/SURVEYOR: TYI- Point Surveying LLC, Greg Connaughton  |
| MAILING ADDRESS: 903 E. Lennon Dr Su, 4e103  |
| TELEPHONE: 903-473-2117 FAX: MOBILE:   |
| EMAIL ADDRESS: admine tri-pointsurveying.com   |
| 4. LIST ANY VARIANCES REQUESTED: <u>none</u> o   |
| REASON FOR REQUEST (LIST ANY HARDSHIPS): N/A   |
| 5. PRESENT USE OF THE PROPERTY: Wesidential  |
| INTENDED USE OF LOTS: (CHECK ALL THOSE THAT APPLY)   |
| RESIDENTIAL (SINGLE FAMILY) RESIDENTIAL (MULTI-FAMILY)   |
| OTHER (SPECIFY)  |
| 6. PROPERTY LOCATED WITHIN CITY ETJ: YES NO  |
| If yes, Name of City:  |
| 7. IS ANY PART OF THE PROPERTY IN A FLOODPLAIN?YESNO   |
| WATER SUPPLY: HOPKING COUNTY SUPPLY ELECTRIC SERVICE: TXV Energy   |
|  |
| SEWAGE DISPOSAL: N/A GAS SERVICE: N/A  |
|  |
| 8. Is the property subject to any liens, encumbrances, or judgments? If so, give details. (Provide separate sheet if needed) Permission from any lien holders and/or removal of any encumbrances or judgments will be necessary prior to filing of said plat with the County Clerk's Office. |

- 9. See platting requirements. All necessary documents to reflect compliance must be complete before application will be deemed complete.
- 10. I agree to comply with all platting and subdivision requirements of Hopkins County, Texas. I understand that the plat will NOT be forwarded to the Commissioners' Court unless all documentation is satisfactorily filed with the County Clerk's Office correction due date.

Signature of Owner Applicant

Maria Espinoza Harrington Print Name & Title

\*\* If applicant is person other than owner, a letter of authorization must be provided from owner. Signature indicates authorization for plat application and

acceptance of waiver state 2023 DATE:

Hopkins County Subdivision Regulations

#### Appendix C SUBDIVISION PLATTING CHECKLIST SECOND (FINAL) READING

Subdivision name: FINDAL PLAF OF HARRING FON ESTATES

YES NO N/A All information required for preliminary plat. Lot and block numbers. Street names, must be pre-approved by 9-1-1 Coordinator. Acreage of each lot or parcel. Name and address of Surveyor/Engineer. Location and size of drainage structures. Location, size, and proposed use of easements. Incorporated City's Boundary/ETJ Note. Servicing Utilities Note. Certification from licensed professional engineer regarding utilities. Restrictive covenants. Tax certificates and rollback receipts if required. Home Owners' Association Incorporation articles and by-laws. Construction plans of roads and drainage improvements. Receipt showing payment of Final plat fees. Sign-off for TxDOT road access, if applicable. Appendix D (1) - Certificate of Dedication by Owner (when owner is an individual) Appendix D (2) - Certificate of Dedication by Owner (when owner is a corporation)

#### FINAL CHECKLIST

| YES          | NO          | N/A          |   |
|--------------|-------------|--------------|---|
|              |             | $\checkmark$ | Appendix D - Certificate of Recording (if applicable)   |
| $\checkmark$ |             |              | Appendix E - Water Supply Certificate   |
| $\checkmark$ | Martine and |              | Appendix F - Certificate of Surveyor  |
|              |             | $\checkmark$ | Appendix G - Certificate of Engineer  |
|              |             | <u> </u>     | Appendix H – Certificate of Road Maintenance<br>(when roads are to be retained as private roads)                                |
|              |             | _            | Appendix I – Certificate of County Approval<br>(not applicable until the Court hears request to assume<br>maintenance of roads) |
|              |             | $\checkmark$ | Appendix J – Hopkins County Permit to Construct Access<br>Driveway Facilities on County Road Right-of-Way                       |
|              |             | $\checkmark$ | Appendix K - Lienholder's Acknowledgement   |
|              |             | ~            | Appendix L – Revision to Plat   |
| $\checkmark$ |             |              | Appendix O - On-Site Sewage Facility Inspector's Approval   |
| $\checkmark$ |             |              | Appendix P - Utility Line Installation Permit   |
|              |             | ~            | Appendix Q - Road Construction Specifications (Typical Section)   |
|              |             | r            | Appendix R - Cattle guard specification   |

ure of Reviewer

12-07-22 Date of Review

# ADDITIONAL REQUIREMENTS:

ALL ITEMS ON THIS CHECKLIST MUST BE IN THE HANDS OF THE COUNTY CLERK'S OFFICE NO LESS THAN THIRTY (30) DAYS PRIOR TO THE COMMISSIONERS' COURT HEARING DATE.

## Appendix B SUBDIVISION PLATTING CHECKLIST FIRST READING ((PRELIMINARY))

| Contract Devenue |    |              | HARRINGTON ESTATES<br>Phone Number:  |
|------------------|----|--------------|--|
| YES              | NO | N/A          |  |
| /                |    |              | Name of proposed subdivision.  |
|                  |    |              | Name and address of Sub-divider.   |
| 1                |    |              | Volume, page and reference names of adjoining owners.  |
| $\checkmark$     |    |              | Volume, page and reference land use of adjoining owners.   |
|                  |    | ~            | Master Development Plan (if subdivision is a portion of a larger Tract.  |
|                  |    | $\checkmark$ | Location map.  |
| <u>~</u>         |    |              | Scale (not smaller than 1"=200'). If parent tract is larger than 320 acres, scale may be $1$ "=1,000' w/proposed plat 1"=200'. |
| $\checkmark$     |    |              | North directional arrow.   |
|                  | _  | $\checkmark$ | Contour information – rivers, creeks, bluffs, etc. (no greater than 2' intervals)  |
|                  |    | $\checkmark$ | Major topographic features.  |
| ×                |    |              | Total acreage in subdivision.  |
| $\checkmark$     |    |              | Total number of lots in subdivision.   |
| V                |    |              | Typical lot dimensions.  |
| $\checkmark$     |    |              | Land use of lots, parks, greenbelts.   |
| 1                | _  |              | Total length of roads.   |

#### PRELIMINARY CHECKLIST

| YES          | NO         | N/A           |  |
|--------------|------------|---------------|--|
| ×            | -          |               | Width of right-of-way.   |
| $\checkmark$ |            |               | Special flood hazard areas/note.   |
| ~            |            |               | Road maintenance (County/Home Owners Assn.).                                       |
| ?            |            |               | Approval by TxDOT or County for driveway entrance(s).                              |
|              | —          | <u> </u>      | Location of wells - water, gas, & oil, where applicable & unused capped statement. |
|              |            |               | Plat Filing Fees paid. (receipt from County Clerk required)                        |
|              |            | the contracts | On-Site Sewage Facility Inspector's Approval                                       |
|              | 100 Mar 1- | (management)  | Acknowledgement of Rural Addressing / Signage.                                     |
|              |            |               | Water Availability Study.  |
|              |            |               | Tax Certificates and rollback receipts.  |
|              |            |               |  |

Signature of Reviewer

Date of Review

## ADDITIONAL REQUIREMENTS:

## ALL ITEMS ON THIS CHECKLIST MUST BE IN THE HANDS OF THE COUNTY CLERK'S OFFICE NO LESS THAN THIRTY (30) DAYS PRIOR TO THE COMMISSIONERS' COURT HEARING DATE.

#### **Debbie Mitchell**

Tax Assessor/Collector 128 Jefferson Street, Ste. D Sulphur Springs, TX 75482

Statement Date: 02/22/2023

Owner:

Mailing



# Tax Certificate

Property Account Number: 65-1103-000-014-02

Property Location: 0001551 CR 4752 ES ABS: 1103| TR: 14-02| SUR: YATES THOMAS Legal:

TAX CERTIFICATE FOR ACCOUNT : 65-1103-000-014-02 AD NUMBER: R000024868 GF NUMBER:

CERTIFICATE NO: 213225

HARRINGTON JAMES

P O BOX 1585 Address: SULPHUR SPRINGS, TX 75483

#### COLLECTING AGENCY

Hopkins County 128 Jefferson Street, Ste. D Suite D Sulphur Springs TX 75482

#### REQUESTED BY

Maria Harrington 1551 CR 4752 Sulphur Springs TX 75482 DATE: 2/22/2023 FEE: 10.00

PAGE 1 OF 1

\$0.00 \$0.00

PROPERTY DESCRIPTION ABS: 1103| TR: 14-02| SUR: YATES THOMAS 0001551 CR 4752 ES 10.73 ACRES

#### PROPERTY OWNER

HARRINGTON JAMES P O BOX 1585 SULPHUR SPRINGS TX 75483

UDI: 0%

THIS IS TO CERTIFY THAT AFTER A CAREFUL CHECK OF THE TAX RECORDS, ALL TAXES DUE THE TAX ASSESSOR COLLECTOR OF HOPKINS COUNTY ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN PAID UP TO AND INLCUDING THE CURRENT YEAR TAXES WITH ANY ABOVE LISTED EXCEPTIONS.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL VALUATION BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL VALUATION. SPTB RULE 155.40 (B) PARAGRAPH 6.

#### **TAXES FOR 2022 ARE 586.52**

|  |                        | CURREN        | NT VALUE | S                                   |         |                        |            |
|--|------------------------|---------------|----------|-------------------------------------|---------|------------------------|------------|
| LAND MKT VALUE<br>AG LAND VALUE:<br>APPRAISED VALU | \$51,090               |               | 1        | IMPROVEM<br>DEF HOMES<br>LIMITED VA | STEAD:  | \$93,730<br>\$0<br>\$0 |            |
| EXEMPTIONS:<br>LAWSUITS:                           | Optional Homestead, Ag | 1D1, Disabled |          |                                     |         |                        |            |
| YEAR   | TAX UNIT               | LEVY          | PEN      | INT                                 | DEF INT | ATTY                   | AMOUNT DUE |
| 2022 COUNTY  | /                      | \$0.00        | \$0.00   | \$0.00                              | \$0.00  | \$0.00                 | \$0.00     |

| 2022 COUNTY   | \$0.00 | \$0.00 | \$0.00  | \$0.00 j | \$0.00 |  |
|---------------|--------|--------|---|----------|--------|--|
| 2022 HOSPITAL | \$0.00 | \$0.00 | \$0.00  | \$0.00   | \$0.00 |  |
|               |        |        | tereservices and the state of the second second | 2022 S   |        |  |

TOTAL CERTIFIED TAX DUE 2/2023 :

#### \$0.00

**ISSUED TO:** ACCOUNT NUMBER: Maria Harrington 65-1103-000-014-02

CERTIFIED BY :

Authorized agent of Hopkins County

| TAX | CERTIFICATE |
|-----|-------------|
|     |             |

ACCT # 65-1103-000-014-02 DATE 02/22/2023 OTE O

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PR

SULPHUR SPRINGS ISD 631 CONNALLY SULPHUR SPRINGS, TX 75482 (903) 885-2153

Cert# 220411 FEE 4.00

ABS: 1103, TR: 14-02, SUR: YATES THOMAS

PROP TYPE-E PCT OWNER-100.000 TOWN LOCATION- 1551 CR 4752 ACRES 10.730 -Values -LAND MKT VALUE 64,380 IMPR/PERS MKT VAL 93,730 LAND AGR VALUE MKT. BEFORE EXEMP 107,020 1,290

LIMITED TXBL. VAL 71,910 EXEMPTIONS GRANTED: H D (REMOVAL OF EXEMPTIONS MAY RESULT IN ADDITIONAL TAXES DUE)

HARRINGTON JAMES P O BOX 1585

SULPHUR SPRINGS TX 75483

I, SANDRA GIBBY, TAX COLLECTOR FOR THE SULPHUR SPRINGS INDEPENDENT SCHOOL DISTRICT DO HEREBY CERTIFY AND OTHERWISE GUARANTEE THAT THE TAX LEVYS, PENALTIES/INTEREST AND ATTORNEY FEES DUE IN THE CURRENT MONTH FOR THE ABOVE DESCRIBED PROPERTY ARE AS LISTED BELOW:

|      | LEVY                 | P&I                  | ATTY FEES   | AMT DUE   |
|------|----------------------|----------------------|---|---|
| 2019 | .00                  | .00                  | .00   | . 00  |
| 2020 |                      | .00                  | .00   | .00   |
|      |                      |                      | .00   | .00   |
| 2022 | .00                  | .00                  | .00   | .00   |
|      |                      |                      |   |   |
|      | .00                  | .00                  | .00   | .00   |
|      |                      |                      |   |   |
|      |                      | TOTAL DU             | E 02/2023   | .00   |
| ACCT | # 65-1103-000-014-02 | TOTAL DU             | E 03/2023   | .00   |
|      | , 05 1105 000 011 02 |                      |   |   |
|      | 2020<br>2021<br>2022 | 2020 .00<br>2021 .00 | 2019 .00 .00   2020 .00 .00   2021 .00 .00   2022 .00 .00   .00 .00 .00   .00 .00 .00   .00 .00 .00   .00 .00 .00 | 2019 .00 .00 .00   2020 .00 .00 .00   2021 .00 .00 .00   2022 .00 .00 .00   .00 .00 .00 .00   .00 .00 .00 .00   .00 .00 .00 .00 |

|                                       |     | BRE | AKDOW       | N OF | TAX | DUE BY             | JURI | SDICTI | on - |             |                  |            |
|---------------------------------------|-----|-----|-------------|------|-----|--------------------|------|--------|------|-------------|------------------|------------|
| JURISDICTION<br>SULPHUR SPRINGS       | ISD | 1   | LEVY<br>.00 |      |     |                    | P&:  |        | TT   | FEES<br>.00 | TO               | TAL<br>.00 |
| en her all die Ny an Ardel March 1975 |     |     |             |      |     | CURRENT<br>CURRENT |      |        |      |             | 664.34<br>664.34 |            |

\*

\* SUBJECT TO ROLLBACK\* \* SUBJECT TO ROLLBACK\* 

REQUESTED BY: MARIA HARRINGTON

indra

Signature of authorized officer of collecting office

# NORTH HOPKINS WATER SUPPLY CORP. 9364 TEXAS HIGHWAY 19 N SULPHUR SPRINGS, TEXAS 75482 903-945-2619

December 1, 2022

Please allow this to confirm that North Hopkins Water Supply Corporation will be able to provide water service to the property that James L. Harrington is selling on County Road 4752... This property contains the metal building/shop.

An <u>estimated</u> cost to provide water to this property is \$4,400. This includes a meter set, membership and line extension.

If you have any questions, please do not hesitate to contact this office.

Sincerely,

Casey Janway Manager

James Harrington

03/02/2023 | 3:33:28 PM CST

Daniel Roach 111 Heritage Court Sulphur Springs, Tx. 75482

Maria Espinoza Harrington 1551 County Road 4752 Sulphur Springs Tx 75482

Re: 1551 County Road 4752 Sulphur Springs, TX. 75482

Please be advised that Oncor Electric Delivery Company LLC, a Delaware limited liability company, can provide electric service to the above referenced site. Service will be provided upon request in accordance with our tariffs and service regulations on file with the Public Utility Commission of Texas.

If you have questions or need additional information, please feel free to contact me.

Sincerely,

DocuSigned by:

Daniel Koach Daniel Roach

Designer, Associate daniel.roach@oncor.com

WWW.ONCOR.COM

DocuSign Envelope ID: 1636DFE0-97D5-4C26-BD38-028C2DEA0807

#### Appendix O

#### CERTIFICATE OF ON-SITE SEWAGE FACILITY INSPECTOR'S APPROVAL

§

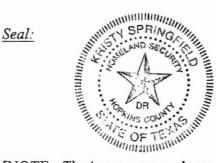
THE STATE OF TEXAS §

## COUNTY OF HOPKINS

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned, a Licensed On-Site Sewage Facility Inspector in the State of Texas, hereby certify that I have inspected the On-Site Sewage Facilities for this plat, and the same complies with the related requirements of the Hopkins County Subdivision Regulations and the TCEQ.

License No. 09 0034831

<u>Manch 1, 202</u>3



[NOTE: The inspector may be required to be present for questioning at the presentation of the plat to the Commissioners' Court.]

| DATE 03/03/2023         | UOLVIND COONII CPEKK   | KECETLI # | 202000 |
|-------------------------|--|-----------|--------|
| TIME 11:30              | 128 JEFFERSON STREET, SUITE C<br>SULPHUR SPRINGS TEXAS 75482 | FILE #    | M29841 |
| RECEIVED OF: HARRINGTON | MARIA  |           |        |

FOR: HARRINGTON ESTATES

DESCRIPTION: SUBDIVISION NO FLOODPLAIN W/4 LOTS - PRELIMINARY AND FINAL FEES - PAID IN FULL/TS

| AMOUNT DUE  | \$1,290.00 |
|-------------|------------|
|             |            |
| AMOUNT PAID | \$1,290.00 |
|             |            |

BALANCE \$.00

PAYMENT TYPE K CHECK NO 104 COLLECTED BY TS